**CHRISTCHURCH COMPETITIONS SOCIETY INC.**

TAP DANCING SECTION

**21st July 2017; Teams & Solos 22nd& 23rJuly 2017**

**ADJUDICATOR: SOLOS: Ms Denise Henderson and Ms Lara Davidson**

**TROUPE/GROUP** - A Panel of 3 Adjudicators TBC

**VENUE: SOLOS:**Villa Maria College, Peer Street, Christchurch

**TROUPE/GROUP**: Villa Maria College, Peer Street, Christchurch

**ENTRY FEES:** Solo $5.00; Duo/Trio $8.00; Championships $10.00

Dance Groups and Teams $10.00; PACANZ Solo Entry $30.00;

PACANZ Troupe/Group Entry $50.00

**ENTRIES CLOSE 8th May 2016 - No Late Entries will be Accepted**

**CONVENER:** Pauline Mitchell – PH: 354 3462 /021 621 865

**SCHOLARSHIP PRIZE MONEY – HIGHEST POINTS IN CLASSES:**

1 402 and 437 6 and under 8 years $15.00

2 404 and 439 8 and under 10 years $15.00

3 405 and 441 10 and under 12 years $20.00

4 408 and 442 12 and under 14 years $25.00

5 409 and 443 14 and under 16 years $25.00

6 410 and 444 16 and over $25.00

PACANZ – Troupe/Group – 1st $1000.00, 2nd $750, 3rd $500

**CHALLENGE CUPS AND TROPHIES TO THE WINNERS OF CLASSES:**

400 Natasha Wood Challenge Cup 430 Flint Challenge Cup

401 Julie Woods Shield 431 Donna Horne & Lester Musson

1. Rachel Mitchell Trophy 433 Johanna van der Woerd Challenge Cup
2. K & B Hofenk Challenge Cup 434 Swanston Sisters Challenge Cup

404 Amanda Stevenson 435 Christine Noble Cup

405 Gibson Family Challenge Cup 436 Amanda Stevenson Trophy

406 Nicola Mitchell Trophy 437a Rachel Mitchell Under 6 years

408 Judith Meilde Challenge Cup 437 Nicola Donald Challenge Cup

409 Carol Ann Fright Challenge Cup 438 Kelly Stevenson Challenge Cup

410 May Challenge Cup 439 Nicola Mitchell Trophy

411 Natasha Wood Trophy 441 Alison Fisher Challenge Cup

412 Shelley Aldridge Challenge Cup 442 Daniel Rapley Challenge Cup

413 Robyn Day Challenge Cup 443 Whitfield Challenge Cup

414 Denise Barbara Challenge Cup 444 Ken Wright Challenge Cup

415 Leola Goodall Challenge Cup 445 Santa Rosa Entertainers Cup

416 Angela Fahey Challenge Cup 446 Amanda Wilson Trophy

416a Alana Rowe Trophy 447 Mitchell Paniflow Trophy

417 Wood Family Challenge Cup 448 Christchurch Comps Shield

418 Gibson Family Rose Bowl 449 Hooker Cup

419 Leanne Kitchingham Challenge Trophy 450 Ryan Family Trophy

420 Jan Foley Challenge Cup 451 Brenda Park

421 Gilmore Family Trophy 452 Eralynne Ryan Challenge Trophy

422 Judith Meikle Challenge Cup 453 Cheryl Dyer

423 Patrick Sisters Challenge Cup 454 Santa Rosa Cup

424 Parks Family Challenge Cup 455 Meikle Cup

425 Rebecca Ironside Challenge Cup 456 Erin Ryan Shield

426a Nicola Cochrane Trophy 457 Santa Rosa Entertainers Cup

428a Nicola & Rachel Mitchell Trophy 460a Katie Barlow Trophy

428 Rachel Mitchell Challenge Cup 460 Julie Duncan Trophy

429 Flint Cup 461 Donald Trophy

462 Suzie Marshall Trophy

463 Margaret Gilmore

SPECIAL AWARDS

* Ina Chisholm Challenge Cup Highest points in Classes 405 & 441
* Ashby Bergh Challenge Cup Highest points in Classes 408 & 441
* Golden Taps Boys and Girls 16 years & over

Most Versatile Dancer with highest points in Classes 410, 415, 420, 424, 430/431, 435, 444

* Whitnell Trophy Competitors with best choreography
* Lynch Memorial Trophy Most Outstanding Item
* Nicola Donald Trophy Competitor with Outstanding Stage Presence
* Donna Horne Challenge Trophy Runner Up of Class 430 Flint
* Lester Musson Memorial Challenge Cup 3rdPlace getter Class 430 Flint
* Scott Family Most Promising U10
* Amanda Wilson Personality U 12
* Shirley Thompson Personality 12 and over

If you would like to donate a trophy for any class please contact the Tap Convener, Pauline Mitchell. Thank you for your continued support of this festival.

Prize monies awarded are subject to suitable sponsorship and donations being received. The Society reserves the right to alter or amend any prize monies awarded in any class

**TAP DANCING COMPETITORS PLEASE NOTE:**

1. All music must be onCDsand must be played on official machine.
2. Novice – A competitor who has not had a first placing in the Class concerned (e.g. Tap Solo, Song and Tap Solo). – *See General Conditions*
3. The committee has the right to amalgamate or remove any classes.
4. Competitors competing at these competitions do so at their own risk and only on these conditions will entries be accepted.
5. Permission must be requested to video your pupil or child. See Clause 20 on videoing in General Conditions.
6. All Protests must be in writing.

**NATIONAL YOUNG PERFORMER AWARD – TROUPE/GROUPS**

One Troupe/Group may be selected to represent our Society at the Young Performer of the Year Awards to be held in **Palmerston North on Friday 20-22 October 2017.**

***See Page 6 for more details, which apply to National finals only.***

***At this competition competitors can perform in any number of teams.***

**1st $1,000 2nd $750 3rd $500**

***Classes will be amalgamated if necessary***

**Novices cannot compete in an open class.**

**TAP DANCE SOLO:**

399 Pre School Display 405 10 & under 12 years

###### 400 Under 6 year 408 12 and under 14 years

402 6 and under 8 years 409 14 and under 16 years - *Championship*

403 8 and under 10 years 410 16 years and over

404 Novice Solo

**SLOW TAP:**

411 Slow under 10 years 414 14 and under 16 years

412 Slow 10 and under 12 years 415 16 years and over

1. 12 and under 14 years

**WALTZ TAP:**

416a Under 8 years 418 12 and under 14 years

416 Under 10 years 419 14 and under 16 years

417 10 and under 12 years 420 16 years and over - *Championship*

463 Novice– Any age

**LATIN AMERICAN OR TANGO:**

421 Under 12 years 423 14 and under 16 years

422 12 and under 14 years 424 16 years and over

**IMPROMPTU TAP:**

425 Under 10 years 433 Under 12 years

434 12 and under 14 years 435 14 years and over

**SONG AND TAP SOLO**

437a Under 6 440 10 and over (Novice)

437 Under 8 years (Open) 441 10 and under 12 years

438 Under 10 years (Novice) 442 12 and under 14 years (Open)

439 8 and under 10 years (Open) 443 14 and under 16 years (Open)

444 16 years and over

**SPEED TAP: (Buck) ENTERTAINMENT CLASS – TAP ONLY:**

460 Under 12 years ***To be judged on entertainment value***

460a Under 10 years 465 Entertainment under 12 years

461 12 and under 14 years - *Championship* 466 Entertainment 12 years and over

462 14 years and over

446 Under 10 years Novice

447 10 years and Over Novice

**TAP DUO: SONG AND TAP DUO:**

448 Under 12 years 450 Under 12 years

449 12 years and over 451 12 years and over

**TAP TRIO: SONG AND TAP TRIO:**

454a Tap Trio under 12 years 455 Any age

1. Tap Trio 12 years and over 455a Jazz Solo Under 12 years

455b Jazz Solo 12 and over

**CHRISTCHURCH COMPETITIONS SCHOLARSHIP MOST MARKS IN AGE GROUP – Solo, Speed, Waltz, Slow, Impromptu. Under 10 years, Under 12 years, Under 14 years, Under 16 years and 16 years and over.**

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**Restricted Championship for competitors who have not won a restricted or open championship.**

**426 Any Age Girls/Boys** - **RESTRICTED–** Competitors must dance either one chorus soft shoe, two of buck or one chorus of soft shoe, rhythm and buck in any order

**427 Under 12 years Girls/Boys** -**OPEN**. Competitors must dance one chorus of soft shoe and two choruses of buck or one chorus soft, rhythm and buck in any order

**428 12 and under 14 years Girls/Boys** -**OPEN**. Competitors must dance one chorus of soft shoe, one chorus of rhythm and one chorus of buck – in any order.

**429 14 years and over Girls** -**OPEN. Flint Cup** (no time limit). Competitors must dance one chorus soft shoe, one chorus buck, one chorus rhythm - in any order.

**14 years and over Boys only** -Competitors must dance one chorus soft shoe, one chorus buck, one chorus rhythm - in any order.

**TROUPE/GROUPS NIGHT**

**TEAMS MUST CONSIST OF 4 DANCERS OR MORE (See Page 6 for PACANZ Details)**

**CLASS 800 PACANZ TROUPE/TEAM WILL BE JUDGED BY A PANEL OF 3 ADJUDICATORS**

**DANCE TEAMS – TAP ONLY:**

456 Team under 14 years 458 Song and Dance Teams under 14 years

457 Team 14 years and over 459 Song and Dance Teams 14 years and over

459A Adult Team 800 PACANZ Troupe/Group

***PLEASE READ THE GENERAL CONDITIONS THAT ACCOMPANY THIS SYLLABUS THOROUGHLY FOR EXTRA INFORMATION FOR COMPETITORS, ESPECIALLY***

***CLAUSE 20 – GUIDELINES ON PAYMENT OF COMPETITOR’S ENTRY***

***GST NUMBER 10-422-191***

By entering these competitions Christchurch Competition Society has permission to use my photograph, and/or video and audio recordings, likeness, profile and/or story in this and future competitions, web pages and other promotional materials produced, used by and representing Christchurch Competitions Society. I understand the circulation of the materials could be worldwide and that there will be no compensation to me for this

CHRISTCHURCH COMPETITIONS SOCIETY INC.

TAP DANCING SECTION

ENTRIES CLOSE 8TH MAY 2017

**DIRECT CREDIT: CHCH COMPETITIONS SOCIETY;** WBC 03 1707 0037805 000 Enter competitor’s SURNAME and TAP in reference column. For entry to be valid your form must be emailed/posted the same day.

**POST ENTRIES TO:**

Pauline Mitchell

17 Alderney Mews

Regents Park

CHRISTCHURCH

03 – 354 34 62

021 62 1865

All Cheques must be made out to “Christchurch Competitions Society”

**There shall be no refund of money**

|  |  |
| --- | --- |
| Competitor’s name: | **Entry Fees (GST Included)** |
| Street name/number: | **Solo - $6.00** |
| Suburb: | **Duo/Trio - $8.00 Total** |
| City:                     Postcode: | **Group - $10.00 Total** |
| Email Address: |  |
| Phone: |  |
| DOB:       Age at 1st June: |  |
| Teacher’s Name: |  |
| Teacher’s Phone: |  |

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| Class # | Description | Title/Group Partners | Fee |
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|  | | Admin. Fee | **$15.00** |
| Hard copy programme $5.00 |  |
| Day Pass $10.00  Season Pass $20.00  Family Season Pass $30.00 |  |
| Available as parent volunteer for door duty, help backstage etc. (Please tick) |  |
| **Total**  (Please indicate method of payment**)** | $  Cash  Direct Credit  Cheque |

Bottom of Form

**CHRISTCHURCH COMPETITIONS SOCIETY**

**TAP DANCING SECTION ONLY**

### TEACHERS TEAM ENTRY FORM – ONLY

**TEACHER’S NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEACHER’S ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PHONE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEACHERS EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***\*\*Please include the names of dancers in each team on a separate page and attach with this form\*\****

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| --- | --- | --- | --- | --- |
| **TEAMS ONLY – Please complete on this page** | | | | |
| **CLASS NO** | **DESCRIPTION OF TEAM** | **NO. IN EACH TEAM**  **DANCERS** | **TITLE WHERE APPLICABLE** | **FEE** |
|  |  |  |  | **$10.00** |
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|  |  |  | **SUB TOTAL** | **$** |
| **PLEASE USE BLOCK LETTERS**  **(PRINT CLEARLY)**  Pauline Mitchell, 17 Alderney Mews, Regents Park.  Ph: 03 354 3462, M 021 621 865  E: mitchwp@xtra.co.nz ENTRIES CLOSE: ***NO LATE ENTRIES WILL BE ACCEPTED***  **Cheques must be made payable to “*Christchurch Competitions Society Inc”.***  **DIRECT CREDIT:**  **CHCH COMPETITIONS SOCIETY**  **WBC 03 1707 0037805 – 000 – Enter Teacher’s Surname &Tap Section in reference column**  **For entry to be valid your form must be emailed same day.**  **ALL Trophies and cups to be returned to Convener by**  ***There shall be no refund of money***  **Additional forms available on www.chchcomps.org.nz** | | Administration (Including PACANZ Levy) - *See General Conditions* | | **13.00** |
| **Music Fee – Compulsory - *(per ENTRY)*** | | **3.00** |
| Tap Programme free to download at [www.chchcomps.org.nz](http://www.chchcomps.org.nz) or $5 at venue | |  |
| **SPONSORSHIP** – ***ALWAYS WELCOME*** | | **$** |
| **TEACHER’S PASS - FREE ON ENTERING 5 OR MORE PUPILS, OTHERWISE $10.00** | |  |
| TOTAL FEES ENCLOSEDCHECK TOTAL IS CORRECT BEFORE YOU SEND 🞏 Online Date paid …………………….  🞏Cheque 🞏 Cash | | **$** |

GST INCLUDED